Co-Sponsored by Massachusetts Municipal Lawyers Association and Massachusetts Municipal Association

# 22nd Annual Municipal Law Conference 2024

Keep your practice on the cutting edge of local government law

Lawyers who represent and advise our cities, towns, or other public sector clients encounter complex, multi-disciplinary questions daily. The breadth and depth of legal competence required of the public sector attorney can be staggering. Similarly, attorneys who represent private clients in their dealings with local government are working in an ever-changing legal framework and are challenged to keep abreast of the rapidly changing legal landscape. Get the latest essential updates and developments from the legislature, government regulators, and courts. The accelerating rate of change in municipal law makes this *Conference* indispensable to those who work in and with the public sector. Learn how your counterparts across the Commonwealth are navigating the latest legal challenges in the municipal arena!

# **Agenda**

9:00 am-9:05 am	Welcome & Introduction
9:05 am-9:35 am	Open Meetings Update
$9:35 \text{ am}{-}10:05 \text{ am}$	Public Records Update
$10:05 \text{ am}{-}10:35 \text{ am}$	Ethics & Conflicts of Interest Update
10:45 am–11:30 am	Environmental Law Update: Focus on SCOTUS Decisions
11:30 am–12:15 pm	Featured Presentation: Perspectives from a Career in Municipal Law - Henry C. Luthin, Esq.
1:00 pm-2:00 pm	Cannabis Update
$2{:}00~{\rm pm}2{:}45~{\rm pm}$	Employment Law Update
$2:45~{\rm pm}{-}3:30~{\rm pm}$	Legislative Update: Recent Enactments & Pending Legislation
3:40 pm-4:15 pm	Land Use & Zoning Update: MBTA Zoning, ADU, Housing Opportunities and Obligations
4:15 pm-4:55 pm	Elections: Problems to Avoid at the Local Level
4:55 pm–5:00 pm	Key Takeaways and "Ask the Experts" Q&A Session

## **Faculty**

James B. Lampke, Esq., Lampke & Lampke, Hingham, Cochair; Robert W. Ritchie, Esq., Formerly Massachusetts Assistant Attorney General, South Hadley, Cochair; Carrie Benedon, Esq., Director, Division of Open Government, Office of the Attorney General, Commonwealth of Massachusetts; Nicole Costanzo, Esq., KP Law, PC, Boston; Jason W. Crotty, Esq., Pierce, Davis & Perritano LLP, Boston; Matthew G. Feher, Esq., KP Law, PC, Boston; Lauren F. Goldberg, Esq., KP Law, PC, Boston; Jillian N. Jagling, Esq., West Group Law PLLC, Providence, RI; Luke H. Legere, Esq., McGregor Legere & Stevens, PC, Boston; Henry C. Luthin, Esq., Brighton; Gregor I. McGregor, Esq., McGregor Legere & Stevens, PC, Boston; Susan C. Murphy, Esq., Dain, Torpy, Le Ray, Wiest & Garner, PC, Boston; Karis L. North, Esq., President, MMLA; Murphy, Hesse, Toomey & Lehane LLP, Quincy; Angela M. Puccini, Esq., Compliance Supervisor, Senior Attorney, Office of the Secretary of the Commonwealth, Public Records Division, Commonwealth of Massachusetts; Stephen G. Roche, Esq., Law Department, City of Springfield; Jonathan M. Silverstein, Esq., Blatman, Bobrowski, Haverty & Silverstein LLC, Concord; Eve M. Slattery, Esq., State Ethics Commission, Commonwealth of Massachusetts; Michelle K. Tassinari, Esq., First Deputy Secretary Director and Legal Counsel for the Elections Division, Office of the Secretary of the Commonwealth, Elections Division, Commonwealth of Massachusetts; Jeffrey J. Trapani, Esq., Pierce, Davis & Perritano LLP, Boston



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# **Dates & Locations**

Register at www.mcle.org

#### **BOSTON**

Wednesday, May 22, 2024 9:00 am-5:00 pm MCLE Conference Center 10 Winter Place, via Winter Street Program # 2240210P01

#### LIVE WEBCAST

Wednesday, May 22, 2024 9:00 am-5:00 pm Program # 2240210WBC

#### REBROADCAST @

Thursday, June 6, 2024 9:00 am-5:00 pm Program # 2240210RB1

#### REBROADCAST @

Friday, June 14, 2024 9:00 am-5:00 pm Program # 2240210RB2

## ON DEMAND WEBCAST 🖽

View after Friday, June 14, 2024 Program # 2240210WBA

#### **Tuition** (includes written materials)

- \$27E
- \$247.50 MCLE Members
- \$137.50 New Lawyers admitted to law practice within 5 years, Pending Admittees, Law Students, and Paralegals
- FREE for MCLE OnlinePass Subscribers

To apply for a need-based scholarship, email scholarships@mcle.org.

#### **Materials**

Massachusetts Municipal Law ebook, plus speaker materials

- E-materials link emailed upon registration
- Complimentary print book for in-person registrants
- Transcript & videorecording emailed 2 weeks post-program

# **CLE Credits**

Earn up to 6 CLE credits